



केन्द्रीय माध्यमिक शिक्षा बोर्ड
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)
CENTRAL BOARD OF SECONDARY EDUCATION
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

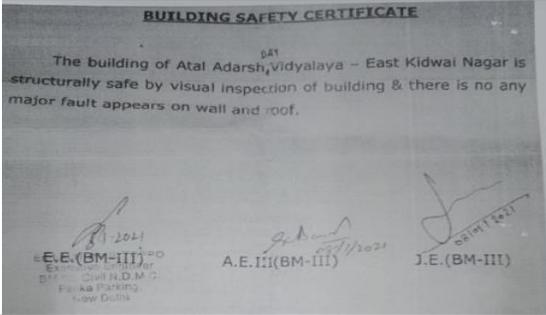
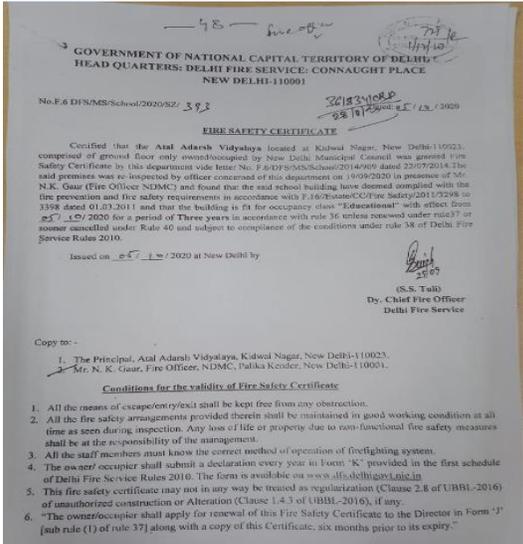
Mandatory Public Disclosure

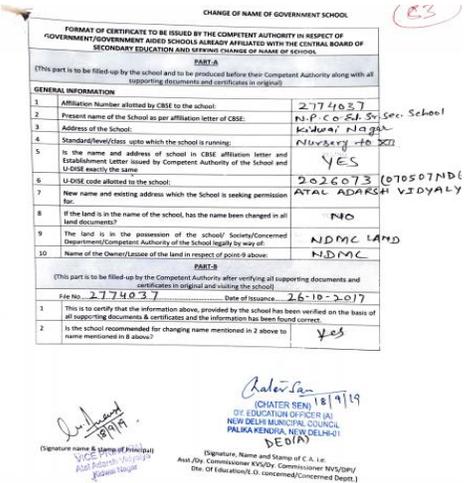
A. GENERAL INFORMATION

SL.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATAL ADARSH VIDYALAYA, KIDWAI NAGAR
2	AFFILIATION NO. (IF APPLICABLE)	2774037
3	SCHOOL CODE (IF APPLICABLE)	27418
4	COMPLETE ADDRESS WITH PIN CODE	ATAL ADARSH VIDYALAYA KIDWAI NAGAR EAST, NEW DELHI-110023.
5	PRINCIPAL NAME AND QUALIFICATION	MONIKA ANAND- M.A., M.ED.
6	SCHOOL E-MAIL ID	KDN-M-NDMC@NDMC.GOV.IN
7	CONTACT DETAILS (LANDLINE/MOBILE)	9650700774

B. DOCUMENTS AND INFORMATION

SL.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS										
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<p>(AFFILIATION BRANCH)</p> <p>No.C35E/AFF/Govt. Wing/2774037 /2021 Date:- 15/03/2021</p> <p>ATAL ADARSH VIDYALAYA KIDWAI NAGAR, NEW DELHI, 110023</p> <p>Subject: Acknowledgement of Annual Fee - regarding</p> <p>Sir/Ms. Sir,</p> <p>1. In reference to the subject given above it is to acknowledge the receipt of an amount of Rs. 25000/- as annual fee in respect of your school.</p> <p>2. The Board's annual fee was Rs. 1500/- till 31/03/2012. The annual fee was revised from Rs. 1500/- to 3000/- per annum w.e.f. 01.04.2012. The annual fee was further revised from Rs.3000/- to Rs.5000/- per annum as per Circular No. Affiliation - 01/2018 w.e.f. 01/04/2019 onwards.</p> <p>The details of fee and sessions for which the annual fee has been received are given below:</p> <table border="1"> <thead> <tr> <th>Session</th> <th>Total Annual Fee</th> </tr> </thead> <tbody> <tr> <td>01/04/ to 31/03/2012 (@ 1500/- per annum)</td> <td>0</td> </tr> <tr> <td>01/04/ to 31/03/ (@ 3000/- per annum)</td> <td>0</td> </tr> <tr> <td>01/04/2021 to 31/03/2026 (@ 5000/- per annum)</td> <td>25000</td> </tr> <tr> <td>TOTAL</td> <td>25000 Balance Amount 0</td> </tr> </tbody> </table> <p>3. Separately letter for extension of affiliation will be issued to the schools granted regular affiliation.</p> <p>4. Further, in future the School shall only apply online for Extension of Affiliation through link provided on Board's website www.cbseaff.nic.in under the Government Schools Corner. No offline application for Extension of Affiliation or Annual Fee will be accepted by the Board in future.</p> <p style="text-align: right;">DEPUTY SECRETARY(AFFILIATION)</p> <p>Copy to the Regional Officer, Delhi for record please.</p> <p style="text-align: right;">DEPUTY SECRETARY(AFFILIATION)</p>	Session	Total Annual Fee	01/04/ to 31/03/2012 (@ 1500/- per annum)	0	01/04/ to 31/03/ (@ 3000/- per annum)	0	01/04/2021 to 31/03/2026 (@ 5000/- per annum)	25000	TOTAL	25000 Balance Amount 0
Session	Total Annual Fee											
01/04/ to 31/03/2012 (@ 1500/- per annum)	0											
01/04/ to 31/03/ (@ 3000/- per annum)	0											
01/04/2021 to 31/03/2026 (@ 5000/- per annum)	25000											
TOTAL	25000 Balance Amount 0											

2	COPIES OF SOCIETIES/TRUST/COMPANY/REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE.	GOVT SCHOOL
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY THE STATE GOVT/UT.	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009, AND IT'S RENEWAL IF APPLICABLE.	NA
5	COPY OF THE VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE.	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT CERTIFICATE.	

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATE BY THE SCHOOL.	
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES.	SCHOOL RUNNING UNDER NEW DELHI MUNICIPAL COUNCIL (NDMC).

C. RESULTS AND ACADEMICS

SL.N O.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS																																																				
1	FEE STRUCTURES OF THE SCHOOL	GOVT SCHOOL																																																				
2	ANNUAL ACADEMIC CALENDER	file:///C:/Users/user/Desktop/chotu/CIRCULAR%20-%20GUIDELINES%20FOR%20NEW%20ACADEMIC%20SESSION%202021-22.pdf																																																				
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<p style="text-align: center;">List of school management committee</p> <table border="1" data-bbox="695 1587 1230 1913"> <thead> <tr> <th>S.N.</th> <th>NAME MEMBERS</th> <th>STUDENT'S / POST NAME</th> <th>PHONE NUMBERS</th> </tr> </thead> <tbody> <tr><td>1</td><td>MRS. MONIKA ANAND</td><td>VICE PRINCIPAL</td><td>9650700774</td></tr> <tr><td>2</td><td>MRS. PRABHA</td><td>TGT MATHS</td><td>9868221685</td></tr> <tr><td>3</td><td>MRS. SHEFALI WASUJA</td><td>PGT ENGLISH</td><td>9582646430</td></tr> <tr><td>4</td><td>MR. DHANESHWAR</td><td>VINIT SIDHARTH</td><td>9873067020</td></tr> <tr><td>5</td><td>MRS. SEEMA ALKASH</td><td>ROHAN</td><td>9717413236</td></tr> <tr><td>6</td><td>MR. MUMTAZ</td><td>SHIFAN KHAN</td><td>9899736685</td></tr> <tr><td>7</td><td>MRS. REEMA JHA</td><td>ABHISHEK JHA</td><td>8447877146</td></tr> <tr><td>8</td><td>MR. SITA RAM</td><td>HARSH</td><td>9958066040</td></tr> <tr><td>9</td><td>MR. SURENDER</td><td>PRIYA TIWARI</td><td>9891923134</td></tr> <tr><td>10</td><td>MRS. SHASHI</td><td>AMAN</td><td>9711997069</td></tr> <tr><td>11</td><td>MR. RAM SHARMA</td><td>NISHA</td><td>9818026232</td></tr> <tr><td>12</td><td>MR. KANHIYA</td><td>SURAJ</td><td>9654542509</td></tr> </tbody> </table>	S.N.	NAME MEMBERS	STUDENT'S / POST NAME	PHONE NUMBERS	1	MRS. MONIKA ANAND	VICE PRINCIPAL	9650700774	2	MRS. PRABHA	TGT MATHS	9868221685	3	MRS. SHEFALI WASUJA	PGT ENGLISH	9582646430	4	MR. DHANESHWAR	VINIT SIDHARTH	9873067020	5	MRS. SEEMA ALKASH	ROHAN	9717413236	6	MR. MUMTAZ	SHIFAN KHAN	9899736685	7	MRS. REEMA JHA	ABHISHEK JHA	8447877146	8	MR. SITA RAM	HARSH	9958066040	9	MR. SURENDER	PRIYA TIWARI	9891923134	10	MRS. SHASHI	AMAN	9711997069	11	MR. RAM SHARMA	NISHA	9818026232	12	MR. KANHIYA	SURAJ	9654542509
S.N.	NAME MEMBERS	STUDENT'S / POST NAME	PHONE NUMBERS																																																			
1	MRS. MONIKA ANAND	VICE PRINCIPAL	9650700774																																																			
2	MRS. PRABHA	TGT MATHS	9868221685																																																			
3	MRS. SHEFALI WASUJA	PGT ENGLISH	9582646430																																																			
4	MR. DHANESHWAR	VINIT SIDHARTH	9873067020																																																			
5	MRS. SEEMA ALKASH	ROHAN	9717413236																																																			
6	MR. MUMTAZ	SHIFAN KHAN	9899736685																																																			
7	MRS. REEMA JHA	ABHISHEK JHA	8447877146																																																			
8	MR. SITA RAM	HARSH	9958066040																																																			
9	MR. SURENDER	PRIYA TIWARI	9891923134																																																			
10	MRS. SHASHI	AMAN	9711997069																																																			
11	MR. RAM SHARMA	NISHA	9818026232																																																			
12	MR. KANHIYA	SURAJ	9654542509																																																			
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	NA																																																				

5	LAST THREE YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	RESULT CLASS: X						
		S.N.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUEDENTS APPEARED	NO. OF STUEDENTS PASSED	PASS PERCENTAGE	REMARKS
		1	2018	92	89	79	88.76	
		2	2019	66	65	64	98.46	
		3	2020	71	69	69	100	
RESULT CLASS: XII								
S.N.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUEDENTS APPEARED	NO. OF STUEDENTS PASSED	PASS PERCENTAGE	REMARKS		
1	2018	57	57	54	94.74			
2	2019	76	76	72	94.74			
3	2020	95	95	92	96.84			

RESULT CLASS: X

S.N.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUEDENTS APPEARED	NO. OF STUEDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	92	89	79	88.76	
2	2019	66	65	64	98.46	
3	2020	71	69	69	100	

RESULT CLASS: XII

S.N.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUEDENTS APPEARED	NO. OF STUEDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	57	57	54	94.74	
2	2019	76	76	72	94.74	
3	2020	95	95	92	96.84	

D. STAFF (TEACHING)

S.N.	INFORMATION	DETAILS
1	PRINCIPAL	VACANT
2	TOTAL NO. OF TEACHERS	45
	PGT	10
	TGT	20
	PRT	15
3	TEACHERS SECTION RATIO	1
4	DETAILS OF SPECIAL EDUCATOR	Ms. SHIFALI GOSWAMI MOBILE: 9560571426
5	DETAILS OF COUNSELLER AND WELNESS TEACHER	NA

E. SCHOOL INFRASTRUCTURE

S.N.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR METER)	2000 SQR MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQR METER)	6x15 SQR MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR.)	10x 25 SQR MTR.
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOU TUBE VEDIO OF THE INSPECTION OF THE SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL.	https://youtu.be/y9ETiMLGgvo